|       | <u>AGENDA</u>                                                                    |              |             |          |  |
|-------|----------------------------------------------------------------------------------|--------------|-------------|----------|--|
|       | LEIGH PARISH COUNCIL                                                             |              |             |          |  |
|       | TUESDAY 12 <sup>th</sup> SEPTEMI                                                 |              |             |          |  |
|       | TOLODAT 12 OLF TEIMI                                                             |              |             |          |  |
| 8.231 | OPENING REMARKS by CHAIRMAN                                                      |              |             | Chairman |  |
|       | ST ENTITIO REMARKS BY STIAIRMAN                                                  | Gridiirridii |             |          |  |
| 2.    | APOLOGIES for ABSENCE                                                            |              |             |          |  |
|       |                                                                                  |              |             |          |  |
|       |                                                                                  |              |             |          |  |
| 3.    | LEIGH PARISH COUNCIL MINUTES                                                     |              |             |          |  |
|       | To Formally agree Minutes of 11th July 2 Council Meeting – circulated and displa |              |             |          |  |
|       | 3.1. Chairman to sign (circulated hard o                                         |              |             |          |  |
|       | 3.2. Matters Arising that are not already                                        | Chairman     |             |          |  |
|       | agenda.                                                                          | Gridiiman    |             |          |  |
| 4.    | FINANCES OVERVIEW                                                                |              |             |          |  |
|       | 4.1. Reconciliation of bank account (sha                                         | are          | ed file)    |          |  |
|       | Council to approve the Bank Red                                                  | COI          | nciliation: |          |  |
|       | £11,439.96 as at 30 <sup>th</sup> Aug                                            |              |             |          |  |
|       | 4.2. Sums allocated to various Sub Acc                                           | co           | <u>unts</u> |          |  |
|       | On 30 <sup>th</sup> August 2023, the sums a subsidiary accounts stood at         |              |             |          |  |
|       | Play Park                                                                        |              | - £957.73   |          |  |
|       | Heritage Signage                                                                 | $\dagger$    | £365.59     |          |  |
|       | Village Green                                                                    | ight floor   | £1,016.50   |          |  |
|       | Community Infrastructure Funds                                                   | $\perp$      | 0           |          |  |
|       | Repair and Replace Fund                                                          | 4            | £3,000.00   |          |  |
|       | National Lottery Environment Talks Fund                                          | +            | £1,137.24   |          |  |
|       | Sub Total of Allocated                                                           | +            | £4,561.60   |          |  |
|       | Unallocated                                                                      | #            | £6,878.36   |          |  |
|       |                                                                                  | $\perp$      |             |          |  |
|       | TOTAL FUNDS                                                                      |              | £11,439.96  |          |  |
|       |                                                                                  |              |             |          |  |
|       |                                                                                  |              |             |          |  |
|       |                                                                                  |              |             |          |  |

| 5.  | REVIEW and ACCEPTANCE of AGAR for 2022/2023                     | Clerk/RFO         |  |  |  |
|-----|-----------------------------------------------------------------|-------------------|--|--|--|
|     | 5.1 Annual Governance and Accountability Return                 |                   |  |  |  |
|     | 5.2 Public notice dates                                         |                   |  |  |  |
| 6.  | SAFEGUARDING LPC's FINANCIAL PLANNING                           | Chairman /        |  |  |  |
|     | To include staying with current financial regulations.          | Cllr<br>Southwell |  |  |  |
|     |                                                                 | Southwen          |  |  |  |
| 7.  | 6.1 INVOICES RECEIVED – APPROVAL for PAYMENT – SHARED FOLDER    | Clerk/RFO         |  |  |  |
|     | Barker-Fox Associates – Internal Audit 2022/2023 £102.08        |                   |  |  |  |
|     |                                                                 |                   |  |  |  |
|     | 6.2 FORTHCOMING PAYMENTS for ADVANCE APPROVAL                   |                   |  |  |  |
|     |                                                                 |                   |  |  |  |
|     |                                                                 |                   |  |  |  |
| 8.  | AUTHORISATION OF BANKING ARRANGEMENTS                           | Clerk/RFO         |  |  |  |
|     | Update on parish banking signatories/ authorities on change of  |                   |  |  |  |
|     | personnel.                                                      |                   |  |  |  |
| 9.  | PLAYPARK UPDATE                                                 | Cllr Adey         |  |  |  |
|     |                                                                 |                   |  |  |  |
| 10. | VILLAGE GREEN UPDATE                                            | Cllr Read         |  |  |  |
| 11. | FOOTPATHS UPDATE                                                | Cllr              |  |  |  |
| 12. | COMMON CROUND LIDDATE                                           | Vincent<br>Cllr   |  |  |  |
| 12. | COMMON GROUND UPDATE                                            | Humphries         |  |  |  |
| 13. | RIVERS UPDATE                                                   | Cllr              |  |  |  |
| 11  | LIDDATE OF LOCAL BUILDINGS                                      | Vincent           |  |  |  |
| 14. | UPDATE on LOCAL BUS SERVICES                                    | Cllr<br>Taylor    |  |  |  |
|     |                                                                 |                   |  |  |  |
| 15. | D-DAY 80 <sup>th</sup> ANNIVERSARY on 6 <sup>th</sup> JUNE 2024 | All               |  |  |  |
| 16. | CORRESPONDENCE RECEIVED.                                        | Clerk             |  |  |  |
|     | Dog waste bins                                                  |                   |  |  |  |
|     | Full fibre broadband<br>Local bus services                      |                   |  |  |  |
|     | Internal auditor                                                |                   |  |  |  |
|     | Bank                                                            |                   |  |  |  |
|     |                                                                 |                   |  |  |  |
|     |                                                                 |                   |  |  |  |

| 17. | ITEMS OF AN URGENT NATURE – SUBJECT TO CHAIRMAN'S APPROVAL                                                                                              | Chairman |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 18. | DATE(S) OF NEXT MEETINGS:  Next Scheduled LPC meeting at 7-00pm on Tuesday 14 <sup>th</sup> November 2023, subsequent meetings (Hall booked) as agreed. | Chairman |