Healthcare Homes

The Old Vicarage
Leigh, Sherborne, Dorset, DT9 6HL


The Old Vicarage offers residential care for both permanent and respite stays. Set in tranquil landscaped gardens with stunning views, our home has a warm and friendly atmosphere. The home has won more than 30 national and regional awards for its exceptional care.
We currently have both permanent and respite vacancies. Call us today to book a viewing and meet our amazing team.

Call us on 01935316800 or visit
healthcarehomes.co.uk

Committed, compassionate, caring
"Design a wildlife habitat"


This Year The Old Vicarage is sponsoring our new children's class number 53.

Your design should be a small scale habitat enhancer that helps the local environment. For example some pollinator friendly plants or a bug hotel, etc.

The winning entry will have their design built by volunteers in the grounds of the Leigh Village Hall.


## The $87^{\text {th }}$ Leigh <br> Flower \& Craft



Opened at 2.30pm by
Eddie and Philippa
from Pogles Wood
Prize-giving at 4.00pm

## Saturday 10 ${ }^{\text {th }}$ August 2024 <br> Leigh Village Hall <br> Chetnole Road, Leigh, Sherborne DT9 6HL

Admission $£ 1.50$, Children ( $\mathbf{1 6} \&$ under) free, $\mathbf{£ 1}$ for Exhibitors

Delicious Cream Teas, Homemade Cakes, and a Pimm's Bar

## Show Rules

1 All Cups awarded at the previous show are to be returned to Karen Hardy, by Saturday $6^{\text {th }}$ July. Magnolia House, Leigh, Sherborne, DT9 6HW (01935 873994).
2 Exhibits are to be staged between 6.00 pm and 7.30 pm on the evening before the Show or between 8.30 am and 10.30 am on the Show Day. Entry Cards will be ready to collect at the times above and are to be securely attached to the Exhibit or table beside it with blue tac, so they do not become separated from the Exhibit. The Hall must be cleared for judging at 10.30 am on the Show Day. Please do not remove your items before 4.30 pm on the Show Day.
3 Entry Forms are provided with this programme. Please complete (one for each exhibitor) and place in an envelope with the correct Entry Fees and deliver to the Show Secretary

## Emma Harris by 8.00 pm. Wednesday 7 ${ }^{\text {th }}$ August 2024 <br> Candleford, Leigh, Sherborne, DT9 6HW

## NO LATE ENTRIES ACCEPTED

4 Exhibit fees for all Classes are 50p - entries by children (16 and under) are free of charge.
5 Children can enter exhibits in ANY class. AGES should be displayed ONLY in Section 4, Children.
6 All Exhibits must be the property of the Exhibitor. All flowers, fruit and vegetables must be the produce of his or her own garden (except in Section 2, Floral Art).
7 No Exhibitor is allowed more than one prize in one Class.
8 All exhibitors are to supply necessary plates, dishes, vases etc. Presentation is very important, so take care in your choice of plates, vases etc.
9 No person is allowed in the Hall during the judging period, except those officially engaged.
10 Prizes will be awarded, withheld, or reduced according to the merits of exhibits, and such awards will be at the discretion of the Judges.
11 Handicraft must be the Exhibitor's own work.
12 The Committee does not hold itself responsible for Exhibits.
13 All matters not met by the Rules will be decided by the Committee.
14 Exhibits must NOT HAVE WON A PRIZE at this Show before.
15 An engraved miniature will be given for any cup won outright for 3 consecutive years.

## Cups and Trophies

## (to be held for one year)

Stanley Waterfall Trophy
Faulkner Challenge Cup
Gwen Legg Memorial Cup
Flower Cup
Mary Carrell Cup WI Cup
Annie Sinnott Rose Bowl Sidney Manning Challenge Cup
Junior-Cup for Girls
Junior-Cup for Boys
Faulkner Handicraft Cup
Gillingham Strick Cup
Alan Gray Cup
Selwood Challenge Cup
Joan Gray Cup
Irene Yelling Challenge Cup
Brunt Challenge Cup
Gwen Legg Open Cookery Cup
Greta Bartlett Memorial Cup
Gwen Gosney Cup

Best Exhibit in Section 1 (Fruit and Vegetables) Most Points in Section 1 (Fruit and Vegetables) Best Exhibit in Section 2 (Floral Art) Most Points in Section 2 (Floral Art) Best Exhibit in Section 3 (Flowers \& Plants) Most Points in Section 3 (Flowers \& Plants) Best Exhibit in Class 39 (Single Rose Bloom) Best Exhibit in Class 33 (Sweet Peas) Most Points in Section 4 (Children) Most Points in Section 4 (Children) Best Exhibit in Section 5 (Handicraft) Most Points in Section 5 (Handicraft) Best Exhibit in Section 6 (Art) Most Points in Section 6 (Art) Best Exhibit in Section 7 (Photography) Most Points in Section 7 (Photography) Best Exhibit in Section 8 (Cookery) Most Points in Section 8 (Cookery) Best Exhibit in Class 90 (Men Only) Best Exhibit in Class 95 (Dorset Apple Cake)


## Welcome... to the $87^{\text {th }}$ Leigh Flower and Craft Show.

## RAD RENOVATIONS

## All types of decoration undertaken

- Internal/external painting \& decorating
- Paper hanging
- References available

For a local, friendly \& reliable service please call Adam Ditch on:

## mobile: 07941642208 <br> tel: <br> 01935872894

email:adamditch@btinternet.com

## Affordable maintenance services Domestic \& Commercial

Call: 07792344508
Rodger Clark Clark's Properties

Email: rodgersrefurbs@gmail.com



Where has the year gone? We are making plans for the $87^{\text {th }}$ Leigh Flower and craft show on Saturday $10^{\text {th }}$ August between 2.30-4.30 pm. Eddie and Philippa Upton have very kindly agreed to open the show and present the prizes at 4 pm . After the dismal winter we have had, this can only be positive news.

We have some great new categories, so please read this schedule with care. Now is the time to start planting and planning. Parents, please encourage your children to enter any categories which take their fancy - the more the better.

We are such a great village, so let's all work together to make this an extra special show. If you have any questions, please don't hesitate to ask one of the committee members.

```
Elizabeth Turnbull ( elizabethturnbull70@btinternet.com)
Emma Harris ( emma.harris27@btinternet.com)
Jill Taylor ( jilltaylorlfs@gmail.com)
Edward Verner (everner10@gmail.com)
Sam Sanderson (samsanderson1@outlook.com)
```

We look forward to seeing you on the day.
Elizabeth Turnbull
(Chairman)


Visit our website at: www.leighvillage.org.uk/main-events/leigh-flower-show/

## Schedule of Classes

| Section $\mathbf{1}$ |  |  |
| :--- | :--- | :--- | :--- |
| Prizes | FRUIT AND VEGETABLES |  |
| Class | Description |  |
| 1 | Collection of Vegetables - four kinds- 2 of each. |  |
| 2 | Potatoes - four, NAMED COLOURED (kidney, round or oval) |  |
| 3 | Garlic Bulbs - two |  |
| 4 | Carrots - four |  |
| 5 | Potatoes - four, NAMED WHITE (kidney, round or oval) |  |
| 6 | Shallots - four bulbs |  |
| 7 | French Beans - four pods |  |
| 8 | Runner Beans - four pods |  |
| 9 | Beetroot - one pair |  |
| 10 | Onions White - four (not salad onions) |  |
| 11 | Onions Red - four |  |
| 12 | Chilli Peppers - four |  |
| 13 | Tomatoes - six |  |
| 14 | Cucumbers - one pair |  |
| 15 | Courgettes - one pair (max 7 inches 18 cm) |  |
| 16 | Broad Bean Pods - four |  |
| 17 | Sweet Peppers - two |  |
| 18 | Collection of cut Mixed Herbs in a container |  |
| 19 | Apples - six Dessert or Cooking of one variety |  |
| 20 | Pears - four of one variety |  |
| 21 | Plums - six of one variety |  |
| 22 | Dish of Soft Fruit - any variety (can be mixed) |  |
| 23 | Longest Runner Bean |  |
| 24 | Oddest shaped vegetable |  |

## Plant Sale

Due to the success last year, we will be holding another plant sale at the flower show this year. If you have any plants to donate, please contact Edward Verner on everner10@gmail.com.

CASTLE GARDENS New Road, Sherborne DT9 5NR
Tel: 01935814633

BRIMSMORE GARDENS Tintinhull Road, Yeovil BA2I 3NU
Tel: 01935 4II000

- Two year hardy plant guarantee
- Garden advice \& design
- Hanging basket \& container planting
- Tree planting \& plant loan
- Free eco-friendly gift wrapping
- Free delivery within 25 miles

| Section |  | COOKERY |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Prizes | £1.50 | £1 | 50p | Highly commended |
| Class | Description |  |  |  |
| 78 | Jar of Soft Fruit or Stone Fruit Jam |  |  |  |
| 79 | Jar of Lemon curd |  |  |  |
| 80 | Jar of Chutney or Pickle |  |  |  |
| 81 | Jar of Marmalade - any variety |  |  |  |
| 82 | Jar of Jelly - sweet or savoury |  |  |  |
| 83 | Savoury Quiche |  |  |  |
| 84 | Chocolate Cake |  |  |  |
| 85 | Four Flapjacks |  |  |  |
| 86 | Four Sausage rolls, Max. size 3" ( 7.5 cm ) |  |  |  |
| 87 | Six home-produced eggs |  |  |  |
| 88 | Loaf of Bread - any variety (may be machine-made) |  |  |  |
| 89 | Cake made to your own recipe made with local ingredients please add a label describing which ingredients you have used |  |  |  |
| 90 | MEN ONLY - 4 Flap Jacks, FOR THE GRETA BARTLETT MEMORIAL CUP |  |  |  |
| 91 | Home-made Liqueur or wine - any variety |  |  |  |
| 92 | Fruit Loaf |  |  |  |
| 93 | Four scones savoury or sweet |  |  |  |
| 94 | 12 Bakewell Slices (from a tray bake) |  |  |  |
| 95 | Dorset Apple Cake - FOR THE GWEN GOSNEY CUP |  |  |  |
| 96 | Coffee and Walnut Cake |  |  |  |
| Ingredients |  | Method |  |  |
|  | Mixture <br> arine <br> er Sugar <br> Raising <br> offee <br> tle hot <br> pped me for <br> nsalted <br> Sugar offee tle hot | 1. Grease 2 <br> 2. Preheat <br> 3. Cream su <br> 4. Crack eg <br> 5. Sift flour <br> 6. Dust the combine. <br> 7. Pour mix tin. <br> 8. Bake for <br> 9. Cool sli greasepro <br> 10. Place uns <br> 11. Add icing <br> 12. Add hot sugar and <br> 13. Once cak the other out and d | 20 cm ven to and ma to a jug add to ped w <br> into tin <br> mins. then aper. butte ar and to cof mbine. re cold on top ate with | and line bottom with greaseproof paper. $160^{\circ} \mathrm{C} /$ gas 4 . ine until light and fluffy. <br> d slowly add in the sugar and margarine. mixture and combine. <br> ts with some flour, add to the mixture and <br> Use scales to ensure equal amounts in each <br> n out onto a cooling rack removing <br> mixer and mix until soft. <br> bine until smooth. <br> powder to dissolve. Add to butter and icing <br> half the buttercream on one cake. Place cover with remaining buttercream. Spread remaining walnuts. |



| Section $\mathbf{3}$ |  |  | FLOWERS AND PLANTS |  |  |
| :--- | :--- | :--- | :--- | :---: | :---: |
| Prizes | $\mathbf{£ 1 . 5 0}$ |  |  |  |  |
| Class | Description | $\mathbf{5 0 p}$ | Highly commended |  |  |
| 31 | Cactus or Succulent |  |  |  |  |
| 32 | Vase of Annuals, mixed |  |  |  |  |
| 33 | Sweet Peas, eight stems - FOR THE SIDNEY MANNING CUP |  |  |  |  |
| 34 | Three stems of Hydrangea |  |  |  |  |
| 35 | Three stems of one kind of flowering shrub |  |  |  |  |
| 36 | Vase of Hardy Perennials - mixed, (may include grasses) |  |  |  |  |
| 37 | Dahlias, three of one variety |  |  |  |  |
| 38 | Summer Flowering Bulb or Corm - three stems |  |  |  |  |
| 39 | One Rose bloom - FOR THE ANNIE SINNOTT ROSE BOWL |  |  |  |  |
| 40 | One Rose bloom- judged for its scent |  |  |  |  |
| 41 | House plant flowering |  |  |  |  |
| 42 | House plant non-flowering |  |  |  |  |

## Visit our website at:

 www.leighvillage.org.uk/main-events/leigh-flower-show/| Section $\mathbf{4}$ |  |  | CLASSES FOR CHILDREN (16 \& under) |  |
| :--- | :--- | :--- | :--- | :---: |
| Prizes | $\mathbf{£ 1 . 5 0} \quad \mathbf{f 1}$ | $\mathbf{5 0 p}$ | Highly commended |  |
| Points to note | AGE TO BE STATED ON ALL ENTRIES All entries will win a <br> Rosette. |  |  |  |
| Class | Description |  |  |  |
| 43 | Drawing or Painting (Age $\mathbf{6}$ and under) |  |  |  |
| 44 | Drawing or Painting (Age 7- 11) |  |  |  |
| 45 | Drawing or Painting (Age 12 - 16) |  |  |  |
| 46 | Make do and mend - something made from recycled material. |  |  |  |
| 47 | A Knitted item |  |  |  |
| 48 | My best photograph, (no larger than A4) |  |  |  |
| 49 | A collection of flowers displayed in a vase or pot |  |  |  |
| 50 | Something I have grown |  |  |  |
| 51 | Lego Model - your own creation |  |  |  |
| 52 | Three decorated biscuits |  |  |  |
| 53 | Design a wildlife habitat - see back page. Drawing of a habitat that <br> could be built at the village hall. |  |  |  |
| 54 | Draw a picture to be used on the front cover of the 2025 schedule. |  |  |  |


| Section 7 |  | PHOTOGRAPHY |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Prize |  | £1.50 | £1 | 50p | Highly commended |
| Points to note |  | Photographs must be mounted on a piece of card- max. card size A4 $(30 \times 21 \mathrm{~cm})$ |  |  |  |
| Class | Description |  |  |  |  |
| 67 | Animals (other than birds) |  |  |  |  |
| 68 | My Family |  |  |  |  |
| 69 | Beach scene |  |  |  |  |
| 70 | A Treasured possession |  |  |  |  |
| 71 | Interesting Architecture |  |  |  |  |
| 72 | Flowers |  |  |  |  |
| 73 | Birds |  |  |  |  |
| 74 | Life in Leigh |  |  |  |  |
| 75 | My Pet |  |  |  |  |
| 76 | My favourite place in Dorset |  |  |  |  |
| 77 | Sports |  |  |  |  |


| Section $\mathbf{5}$ |  |  |  |  | HANDICRAFT |  |  |
| :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: |
| Prizes | $\mathbf{£ 1 . 5 0} \quad \mathbf{£ 1}$ | $\mathbf{5 0 p}$ | Highly commended |  |  |  |  |
| Class | Description |  |  |  |  |  |  |
| 55 | A knitted item |  |  |  |  |  |  |
| 56 | An item of Crochet |  |  |  |  |  |  |
| 57 | A woodwork or metalwork item |  |  |  |  |  |  |
| 58 | Any decorative needlework or embroidery |  |  |  |  |  |  |
| 59 | Something sewn by hand or by machine. |  |  |  |  |  |  |
| 60 | Make do and Mend - something made from recycled material |  |  |  |  |  |  |


| Section $\mathbf{6}$ |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Prizes | $\mathbf{f 1 . 5 0}$ | $\mathbf{£ 1}$ | $\mathbf{5 0 p}$ | Highly commended |
| Class | Description |  |  |  |
| 61 | Painting in any medium |  |  |  |
| 62 | Picture from collage |  |  |  |
| 63 | Drawing in any medium |  |  |  |
| 64 | Sample of Calligraphy |  |  |  |
| 65 | An item from clay |  |  |  |
| 66 | A homemade greeting card |  |  |  |



Contact Simon Read for a free written quotation Qualified, fully insured and over 15 years of experience

07737052477 / 01935873961
scrtreecare@hotmail.com

## THE POP INN

Pop Inn to Leigh Village Hall

on the last


I Friday of each month,
for the latest gossip, simple good food \& a well-stocked bar including a guest beer \& cider.

Plenty of space inside or out to meet with friends
old $\&$ new $\&$ the play park is nearby for the children.


All profits go to charity.
Every month except December


April 26th
May 31st
$J u n e 28^{\text {th }}$
July $26^{\text {th }}$

September $27^{\text {t }}$
October $25^{\text {th }}$
November $29^{\text {th }}$
January $31^{\text {st }}$ ' 25

August 30th

[^0]|  | Leigg Flower \& Craft Show <br> Entry Form (one per exhibitor) <br> Please enclose the correct amount of money for the fees in an envelope with your completed Entry Form and deliver to the Show Secretary by 8pm Wednesday 7 ${ }^{\text {th }}$ August 2024. |  |
| :---: | :---: | :---: |
| Class | Article Description | Entry Fee |
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| Class | Article Description | Entry Fee |
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[^0]:    $7 \mathrm{pm}-10.30 \mathrm{pm}$

