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|    | 5.5 External Audit (AGAR) submission completed.  | Clerk/RFO            |
| 6. | <p>6.1. <b><u>INVOICES RECEIVED: PRE - APPROVED &amp; PAID</u></b></p> <ul style="list-style-type: none"> <li>• Baker Fox Associates (19.05.25) internal audit £125</li> <li>• Leigh Village Hall (19.05.25) silhouettes £175</li> <li>• Lloyds Bank (19.05.25) service charge £4.25</li> <li>• Sarah Brockway standing order (28.05.25) Payroll fee £20.00</li> <li>• HMRC (30.05.25) PAYE £93.60</li> <li>• Kaye Elston (30.05.25) Clerk salary £140.80</li> <li>• TA Holder (06.06.25) grass cutting £236</li> <li>• DAPTC (06.05.25) Subscription £255.50</li> <li>• Playsafety Ltd (06.06.25) £129.60 Inspection</li> <li>• PWL Loan (10.06.25) loan repayment £1231.47</li> <li>• Zurich Insurance (10.06.25) insurance £644.73</li> <li>• Lloyds Bank (17.06.25) service charge £4.25</li> <li>• HMRC (30.06.25) PAYE £93.60</li> <li>• Kaye Elston (30.06.25) Clerk salary £149.80</li> <li>• Sarah Brockway standing order (30.06.25) – Payroll fee £20.00</li> </ul> <p>6.2 <b><u>FORTHCOMING PAYMENTS for APPROVAL</u></b></p> <p>None</p> <p>6.3. <b><u>PAYMENTS/INCOME RECEIVED</u></b></p> <p>None</p> | Clerk/RFO            |
| 7. | <p><b><u>INTERNAL AUDIT – UPDATE ON ACTIONS</u></b></p> <ul style="list-style-type: none"> <li>• £8230.01 being held for Play Park Committee has been removed from income and noted on the external audit (AGAR).</li> </ul>   | Clerk/RFO            |
| 8. | <p><b><u>BUDGET MONITORING 2025/26</u></b></p> <ul style="list-style-type: none"> <li>• New spreadsheet.</li> </ul>  | Cllr Southwell/Clerk |
| 9. | <p><b><u>PLANNING APPLICATIONS</u></b></p> <ul style="list-style-type: none"> <li>• <b>P/FUL/2025/013144 Leigh Village Hall, Chetnole Road, Leigh DT9 6HL – Resurfacing part of driveway. Comments by 01.07.2025. Comment submitted No Objections</b></li> </ul>   | Chairman             |

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| 10. | <b><u>DOCUMENTS/POLICES TO BE UPDATED</u></b> <ul style="list-style-type: none"> <li>Financial Regulations 2024 – to be updated</li> <li>Standing Orders – to be discussed &amp; adopted</li> <li>Privacy Statement – to be discussed &amp; adopted</li> <li>Planning policy – plan for revision</li> <li>Safeguarding policy – to be reviewed and adopted</li> </ul> | Clerk                       |
| 11. | <b><u>EXPLORATION OF .GOV.UK EMAIL DOMAINS</u></b> <ul style="list-style-type: none"> <li>Document circulated to councillors for discussion</li> </ul>  | Clerk                       |
| 12. | <b><u>PLAY PARK</u></b> <ul style="list-style-type: none"> <li>Annual Play Inspection Report May 2025 – update re actions</li> <li>Updates</li> </ul>   | Cllr Humphries              |
| 13. | <b><u>VILLAGE GREEN</u></b> <ul style="list-style-type: none"> <li>Updates</li> </ul>   | Cllr Read                   |
| 14. | <b><u>FOOTPATHS</u></b> <ul style="list-style-type: none"> <li>Updates</li> </ul>   | Cllr Humphries/Cllr Vincent |
| 15. | <b><u>DEFIBRILLATOR/CPR COURSE</u></b> <ul style="list-style-type: none"> <li>Updates</li> </ul>  | Cllr Humphries              |
| 16. | <b><u>RIVERS</u></b> <ul style="list-style-type: none"> <li>Updates</li> </ul>  | Cllr Vincent                |
| 17. | <b><u>TRANSPORT</u></b> <ul style="list-style-type: none"> <li>Wriggle Valley Bus Project update</li> </ul>   | Cllr Taylor                 |
| 18. | <b><u>PARISH TRAFFIC CALMING AND SPEED AWARENESS</u></b> <ul style="list-style-type: none"> <li>Updates</li> </ul>  | Cllrs Humphries & Taylor    |
| 19. | <b><u>INFORMATION CIRCULATED</u></b> <ul style="list-style-type: none"> <li>DAPTC Newsletters</li> <li>Communications from Councillor C Kippax</li> <li>Local Councils Explained (NALC digital publication)</li> <li>Neighbourhood Plan grant funding has ended</li> </ul>  | Clerk                       |
| 20. | <b><u>CORRESPONDENCE RECEIVED</u></b> <ul style="list-style-type: none"> <li>Dorset Local Plan Event on 14 July – to be held at Dorchester Corn Exchange. Two sessions are available to chose from – 1100 to 1300 or 1400 to 1600.</li> </ul>   | Clerk                       |
| 21. | <b><u>ANY OTHER BUSINESS</u></b>  | Chairman                    |
| 22. | <b><u>DATE(S) OF NEXT MEETINGS:</u></b><br>Next Scheduled meeting at 7-00pm on <b>Tuesday 9 September.</b><br>Subsequent meetings (Hall booked) as agreed: September 9 <sup>th</sup> & November 11 <sup>th</sup> 2025   | Chairman                    |